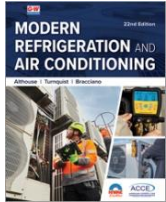
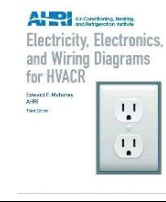
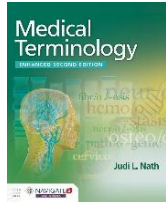
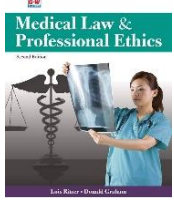
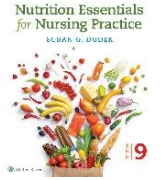
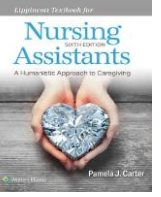
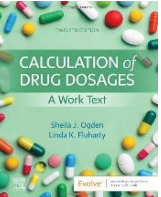
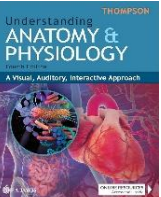
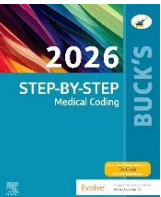
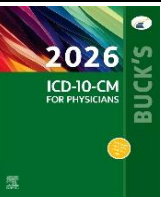


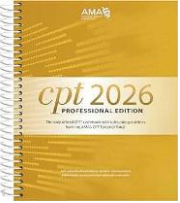
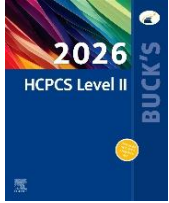
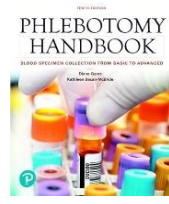
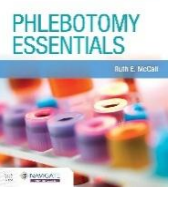
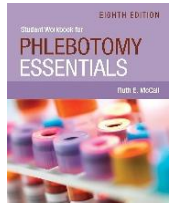
## SPRING 2026 BOOK LIST

| COURSE      | INSTR      | TITLE                                                   | ISBN          | ED | PUBLISHER        | RETAIL\$  | BOOK IMAGE                                                                            |
|-------------|------------|---------------------------------------------------------|---------------|----|------------------|-----------|---------------------------------------------------------------------------------------|
| ACC -101    | NELSON,Z   | FINANCIAL ACCOUNTING                                    | 9780357899854 | 17 | CENGAGE          | \$ 177.00 |    |
| ACR-120/140 | GARDNER, S | MODERN REFRIGERATION & AIR CONDITIONING                 | 9798888174890 | 22 | GOODHEART-WILCOX | \$ 157.00 |    |
| ACR-106     | GARDNER, S | ELECTRICITY, ELECTRONICS, AND WIRING DIAGRAMS FOR HVACR | 97801391734   | 3  | PEARSON          | \$ 178.00 |    |
| AHS-102     | BAKER, M   | STEDMAN MEDICAL TERMINOLOGY                             | 9781284322323 | 2  | JONES & BARTLETT | \$ 90.00  |   |
| AHS-105     | PEAY, S    | MEDICAL LAW AND PROFESSIONAL ETHICS                     | 9781645647218 | 2  | GOODHEART-WILCOX | \$ 85.00  |  |

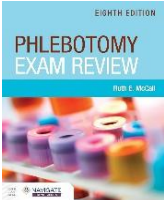
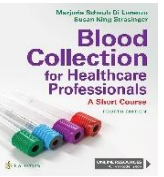
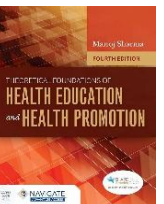
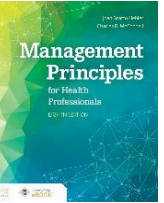
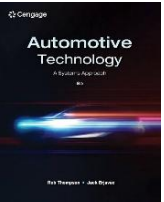
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| AHS-108     | SETTLEMEYRE, C | NUTRITION ESSENTIALS FOR NURSING PRACTICE                                   | 9781975161125 | 9  | WOLTERS KLUWER | \$ 105.00 |    |
| AHS-117/148 | BLAKELY, V     | TEXTBOOK FOR NURSING ASSISTANT                                              | 9781975198909 | 6  | WOLTERS KLUWER | \$ 90.00  |    |
| AHS-126     | SETTLEMEYRE, C | CALCULATION OF DRUG DOSAGES OF WORK TEXT                                    | 9780323826228 | 12 | ELSEVIER       | \$ 106.00 |    |
| AHS-136     | BAKER, M       | THOMPSON UNDERSTANDING ANATOMY AND PHYSIOLOGY A VISUAL INTERACTIVE APPROACH | 9781719647625 | 4  | F.A. DAVIS     | \$ 86.00  |    |
| AHS-138     | PEAY, S        | BUCK'S 2026 STEP BY STEP MEDICAL CODING                                     | 9780443380730 | 1  | ELSEVIER       | \$ 136.00 |  |
| AHS-138     | PEAY, S        | BUCKS 2026 ICD-10-CM FOR PHYSICIANS                                         | 9780443380785 | 1  | ELSEVIER       | \$ 130.00 |  |

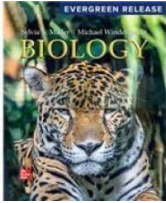
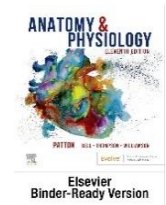
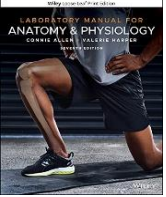
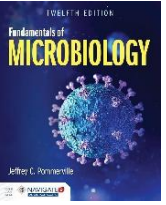
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| AHS-138 | PEAY, S | CPT 2026 PROFESSIONAL EDITION              | 9781640163225 | 1  | CENGAGE          | \$ 146.00 |    |
| AHS-138 | PEAY, S | BUCKS 2026 HCPCS LEVEL II                  | 9780443409448 | 1  | ELSEVIER         | \$ 130.00 |    |
| AHS-141 | PEAY, S | PHLEBOTOMY HANDBOOK                        | 9780134709321 | 10 | PEARSON          | \$ 99.00  |    |
| AHS-143 | PEAY, S | PHLEBOTOMY ESSENTIALS                      | 9781284263480 | 8  | JONES & BARTLETT | \$ 92.00  |   |
| AHS-143 | PEAY, S | STUDENT WORKBOOK FOR PHLEBOTOMY ESSENTIALS | 9781284263565 | 8  | JONES & BARTLETT | \$ 42.00  |  |

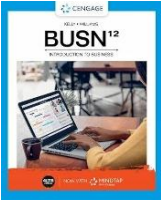
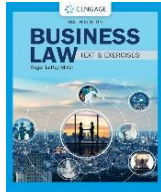
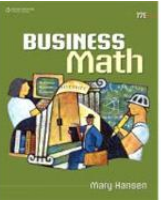
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| AHS-143     | PEAY, S        | PHLEBOTOMY EXAM REVIEW                                           | 9781284263534 | 8 | JONES & BARTLETT | \$ 73.00  |    |
| AHS-146     | PEAY, S        | THE BLOOD COLLECTION FOR THE HEALTHCARE PROFESSIONAL             | 9781719645997 | 4 | F.A. DAVIS       | \$ 75.00  |    |
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| AHS-208     | PEAY, S        | MANAGEMENT PRINCIPLES FOR HEALTH PROFESSIONALS                   | 9781284183504 | 8 | JONES & BARTLETT | \$ 93.00  |    |
| ART-101     | MCCRAY, A      | NO TEXTBOOK REQUIRED                                             |               |   |                  |           |  |
| AUT-112/146 | BAHRNS, D      | AUTOMOTIVE TECHNOLOGY A SYSTEMS APPROACH                         | 9780357934616 | 8 | CENGAGE          | \$ 188.00 |  |

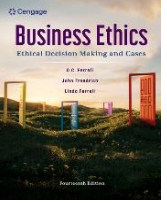
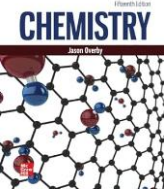
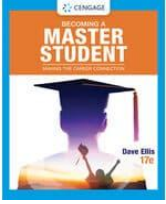
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| BIO-101     | JORDAN, K        | BIOLOGY                                    | 9781266241727 | 14  | MCGRAW HILL      | \$ 164.00 |    |
| BIO-210/211 | JORDAN/HEMINGWAY | ANATOMY & PHYSIOLOGY (TEXTBOOK)            | 9780323796422 | 11  | ELSEVIER         | \$ 220.00 |    |
| BIO-210/211 | JORDAN/HEMINGWAY | LABORATORY MANUAL FOR ANATOMY & PHYSIOLOGY | 9781119662556 | 7   | WILEY            | \$ 125.00 |    |
| BIO-210/211 | LOGAN, B         | VISIBLE BODY LAB (ONLINE CLASS)            | ACCESS CODE   | N/A | VISIBLE BODY     | \$ 60.00  |    |
| BIO-225     | JONES/JORDAN     | FUNDAMENTALS OF MICROBIOLOGY               | 9781284211757 | 12  | JONES & BARTLETT | \$ 166.00 |  |

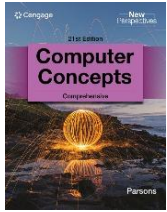
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| BIO-225 | JONES/JORDAN | LABSTER ACCESS CODE              | ACCESS CODE   | N/A | WTC BOOKSTORE | \$ | 110.00 |    |
| BUS-101 | SMITH. C     | BUSN12                           | 9780357122945 | 12  | CENGAGE       | \$ | 90.00  |    |
| BUS-110 | SMITH. C     | LAUNCHING NEW VENTURES           | 9780357039175 | 8   | CENGAGE       | \$ | 200.00 |    |
| BUS-121 | SMITH. C     | BUSINESS LAW: TEXT AND EXERCISES | 9780357717417 | 10  | CENGAGE       | \$ | 250.00 |   |
| BUS-140 | SMITH. C     | BUSINESS MATH                    | 9780538448734 | 17  | CENGAGE       | \$ | 132.00 |  |

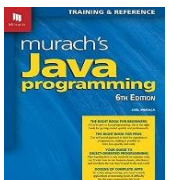
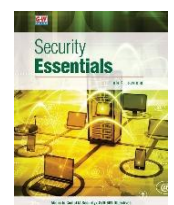
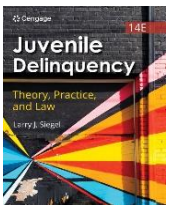
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| BUS-220         | FLEMING, A        | BUSINESS ETHICS: ETHICAL DECISION MAKING           | 9798214043098 | 14  | CENGAGE       | \$ 216.00 |    |
| CHM-110         | STOKLOSA, J       | CHEMISTRY/ALEKS 360 ACCESS                         | 9781265402921 | 15  | MCGRAW HILL   | \$ 190.00 |    |
| COL-103         | LAMBRIGHT-BROWN,L | BECOMING A MASTER STUDENT                          | 9780357657232 | 17  | CENGAGE       | \$ 135.00 |    |
| COS-106/114/116 | WEBB, D           | MILADY STANDARD COSMETOLOGY, FOUNDATIONS, CIMA PAC | 9798214359892 | 14  | CENGAGE       | \$ 350.00 |   |
| COS-106/114/116 | WEBB, D           | COSMETOLOGY STUDENT KIT                            | N/A           | N/A | WTC BOOKSTORE | \$ 267.50 |  |

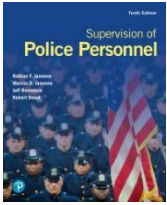
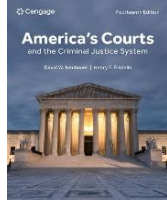
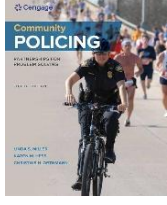
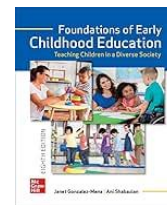
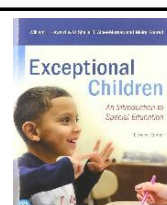
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| COS-131/133/136/137 | MCCREA, D        | MILADY STANDARD NAIL TECHNOLOGY FOUNDATIONS, CIMA PAC | 9798214359977 | 8   | CENGAGE       | \$ 350.00 |    |
| COS-131/133/136/137 | MCCREA, D        | NAIL TECH STUDENT KIT                                 | N/A           | N/A | WTC BOOKSTORE | \$ 199.29 |    |
| CPT-104             | CROTEAU, K       | NEW PERSPECTIVES COMPUTER CONCEPTS: COMPREHENSIVE     | 9780357674611 | 21  | CENGAGE       | \$ 195.00 |    |
| CPT-170             | MCGAINEY/CROTEAU | NEW PERSPECTIVES: MICROSOFT 365 & OFFICE INTRODUCTORY | 9780357882085 | 1   | CENGAGE       | \$ 195.00 |   |
| CPT-172             | PRITCHARD, R     | NEW PERSPECTIVES: MICROSOFT 365 ACCESS COMPREHENSIVE  | 9780357882191 | 1   | CENGAGE       | \$ 195.00 |  |

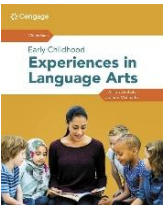
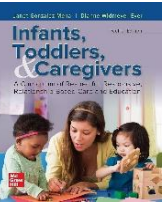
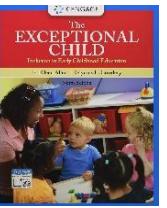
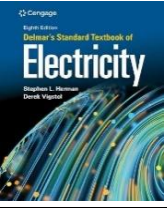
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| CPT-174 | PRITCHARD, R | NEW PERSPECTIVES: MICROSOFT 365<br>EXCEL COMPREHENSIVE | 9780357882221 | 1  | CENGAGE          | \$ 195.00 |    |
| CPT-209 | CROTEAU, K   | COMPUTER SERVICE AND REPAIR                            | 9798888171844 | 6  | GOODHEART-WILCOX | \$ 154.00 |    |
| CPT-236 | CROTEAU, K   | MURACH'S JAVA PROGRAMMING                              | 9781943872879 | 6  | MURACH           | \$ 58.00  |    |
| CYB-110 | CROTEAU, K   | SECURITY ESSENTIALS                                    | 9781645646372 | 1  | GOODHEART-WILCOX | \$ 130.00 |   |
| CRJ-145 | SMITH. C     | JUVENILE DELINQUENCY: THEORY,<br>PRACTICE, AND LAW     | 9780357763834 | 14 | CENGAGE          | \$ 240.00 |  |

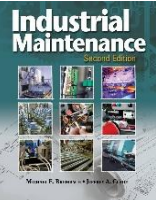
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| CRJ-216 | SMITH, C   | SUPERVISION OF POLICE PERSONNEL                            | 9780137964536 | 10 | PEARSON     | TBD(BOOKSTORE) |    |
| CRJ-220 | CALHOUN, P | AMERICA'S COURTS AND THE CRIMINAL JUSTICE SYSTEM           | 9780357763285 | 14 | CENGAGE     | \$ 250.00      |    |
| CRJ-224 | CALHOUN, P | COMMUNITY POLICING: PARTNERSHIPS FOR PROBLEM SOLVING       | 9781305960817 | 8  | CENGAGE     | \$ 188.00      |    |
| ECD-101 | CURETON, A | FOUNDATIONS OF EARLY CHILDHOOD                             | 9781265644819 | 8  | MCGRAW HILL | \$ 164.00      |   |
| ECD-102 | STUKES, M  | UNDERSTANDING CHILD DEVELOPMENT                            | 9781305501034 | 10 | CENGAGE     | \$ 209.00      |  |
| ECD-107 | STUKES, M  | EXCEPTIONAL CHILDREN: AN INTRODUCTION TO SPECIAL EDUCATION | 9780135160428 | 11 | PEARSON     | \$ 107.00      |  |

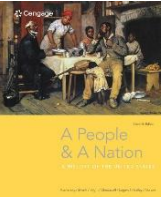
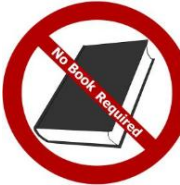
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| ECD-131     | CURETON, A | EARLY CHILDHOOD EXPERIENCES IN LANGUAGE ARTS                                                                    | 9780357513088 | 12 | CENGAGE     | \$ 209.00 |    |
| ECD-205     | STUKES, M  | INFANTS, TODDLERS, AND CAREGIVERS: A CURRICULUM OF RESPECTFUL RESPONSIVE, RELATIONSHIP-BASED CARE AND EDUCATION | 9781260834413 | 12 | MCGRAW HILL | \$ 128.00 |    |
| ECD-207     | STUKES, M  | THE EXCEPTIONAL CHILD: INCLUSION IN EARLY CHILDHOOD EDUCATION                                                   | 9780357630693 | 9  | CENGAGE     | \$ 209.00 |    |
| ECD-243     | STUKES, M  | NO TEXTBOOK REQUIRED                                                                                            |               |    |             |           |   |
| EEM-117/215 | BRITT, D   | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY                                                                       | 9780357933855 | 8  | CENGAGE     | \$ 190.00 |  |

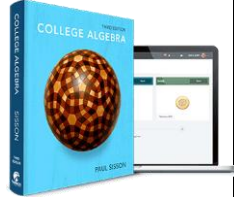
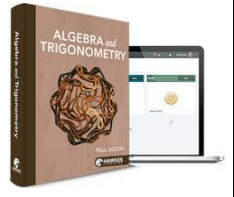
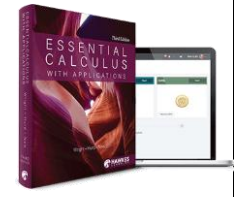
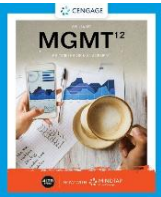
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| IMT-131 | BRITT, D     | TBA                    |               |   |         |           | TBA<br>TO BE ANNOUNCED                                                                |
| IMT-161 | BRITT, D     | INDUSTRIAL MAINTENANCE | 9781133131199 | 2 | CENGAGE | \$ 221.00 |    |
| EEM-118 | BRITT, D     | TBA                    |               |   |         |           | TBA<br>TO BE ANNOUNCED                                                                |
| ENG-101 | HOEBEN/CAPPS | NO TEXTBOOK REQUIRED   |               |   |         |           |   |
| ENG-102 | WOOD/CAPPS   | NO TEXTBOOK REQUIRED   |               |   |         |           |  |
| ENG-155 | HOEBEN, D    | NO TEXTBOOK REQUIRED   |               |   |         |           |  |

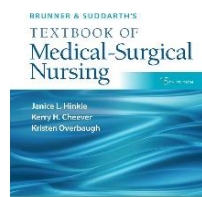
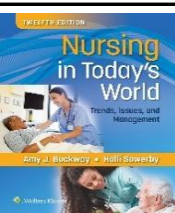
## SPRING 2026 BOOK LIST

|             |            |                           |               |    |                |           |                                                                                       |
|-------------|------------|---------------------------|---------------|----|----------------|-----------|---------------------------------------------------------------------------------------|
| ENG-201     | HUDSON, E  | NO TEXTBOOK REQUIRED      |               |    |                |           |    |
| ENG-206     | WOOD, P    | NO TEXTBOOK REQUIRED      |               |    |                |           |    |
| HIS-201/202 | SINIARD, S | A PEOPLE & A NATION       | 9781337402712 | 11 | CENGAGE        | \$ 140.00 |    |
| IMT-103     | GARDNER, S | NO TEXTBOOK REQUIRED      |               |    |                |           |   |
| MAT-033/108 | DOCSOL, I  | DEVELOPMENTAL MATHEMATICS | 9781642776249 | 3  | HAWKS LEARNING | \$ 118.00 |  |

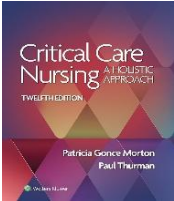
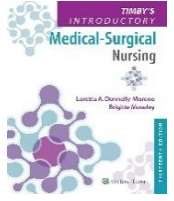
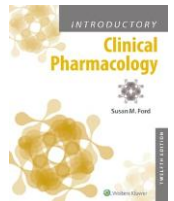
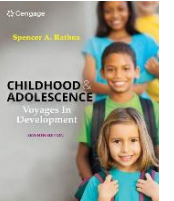
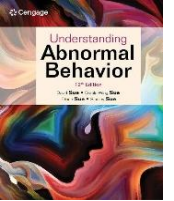
## SPRING 2026 BOOK LIST

|                |                   |                                        |                      |           |                       |                  |                                                                                       |
|----------------|-------------------|----------------------------------------|----------------------|-----------|-----------------------|------------------|---------------------------------------------------------------------------------------|
| <b>MAT-110</b> | <b>DOCSOL, I</b>  | <b>COLLEGE ALGEBRA</b>                 | <b>9781642771732</b> | <b>3</b>  | <b>HAWKS LEARNING</b> | <b>\$ 100.00</b> |    |
| <b>MAT-111</b> | <b>BAKER, L</b>   | <b>ALGEBRA AND TRIGONOMETRY</b>        | <b>9781642775273</b> | <b>1</b>  | <b>HAWKS LEARNING</b> | <b>\$ 100.00</b> |    |
| <b>MAT-120</b> | <b>DOCSOL, I</b>  | <b>BEGINNING STATISTICS</b>            | <b>9781642772791</b> | <b>3</b>  | <b>HAWKS LEARNING</b> | <b>\$ 100.00</b> |    |
| <b>MAT-130</b> | <b>BAKER, L</b>   | <b>ESSENTIAL CALCULUS</b>              | <b>9781642775525</b> | <b>3</b>  | <b>HAWKS LEARNING</b> | <b>\$ 100.00</b> |   |
| <b>MGT-101</b> | <b>FLEMING, A</b> | <b>MGMT12 PRINCIPLES OF MANAGEMENT</b> | <b>9780357137727</b> | <b>12</b> | <b>CENGAGE</b>        | <b>\$ 90.00</b>  |  |

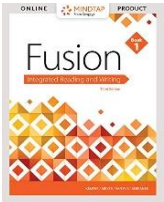
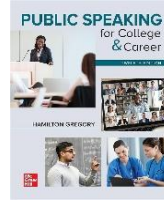
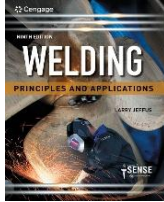
## SPRING 2026 BOOK LIST

|         |                |                                                            |               |    |                |           |                                                                                       |
|---------|----------------|------------------------------------------------------------|---------------|----|----------------|-----------|---------------------------------------------------------------------------------------|
| MGT-120 | SMITH. C       | SMALL BUSINESS: AN ENTREPRENEUR'S BUSINESS PLAN            | 9781285169958 | 9  | CENGAGE        | \$ 250.00 |    |
| MGT-201 | SMITH. C       | HR6                                                        | 9780357899380 | 6  | CENGAGE        | \$ 90.00  |    |
| MUS-105 | MCDUGAL/ADKINS | NO TEXTBOOK REQUIRED                                       |               |    |                |           |    |
| NUR-120 | MURRAY, E      | BRUNNER AND SUDDARTHS TEXTBOOK OF MEDICAL-SURGICAL NURSING | 9781975161033 | 15 | WOLTERS KLUWER | \$ 178.00 |   |
| NUR-217 | MURRAY, E      | NURSING IN TODAY'S WORLD TRENDS ISSUES AND MANAGEMENT      | 9781975184940 | 12 | WOLTERS KLUWER | \$ 95.00  |  |

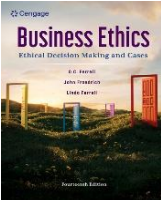
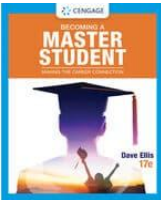
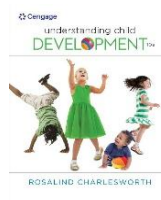
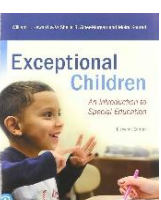
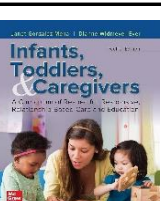
## SPRING 2026 BOOK LIST

|             |              |                                                  |               |    |                |           |                                                                                       |
|-------------|--------------|--------------------------------------------------|---------------|----|----------------|-----------|---------------------------------------------------------------------------------------|
| NUR-221     | PROCTOR, R   | CRITICAL CARE NURSING A HOLISTIC APPROACH        | 9781975174453 | 12 | WOLTERS KLUWER | \$ 140.00 |    |
| PNR-130/140 | MIMS/KOEHLER | INTRODUCTORY TO MEDICAL SURGICAL NURSING         | 9781975172237 | 13 | WOLTERS KLUWER | \$ 108.00 |    |
| PNR-182     | KOEHLER, C   | ROACH'S INTRODUCTORY TO CLINICAL PHARMACOLOGY    | 9781975163730 | 12 | WOLTERS KLUWER | \$ 92.00  |    |
| PSY-201     | SPEIGHT, Z   | PSYCH                                            | 9780357432921 | 7  | CENGAGE        | \$ 93.00  |   |
| PSY-203     | SPEIGHT, Z   | CHILDHOOD AND ADOLESCENCE VOYAGES IN DEVELOPMENT | 9780357374108 | 7  | CENGAGE        | \$ 196.00 |  |
| PSY-212     | SPEIGHT, Z   | UNDERSTANDING ABNORMAL BEHAVIOR                  | 9780357365212 | 14 | CENGAGE        | \$ 196.00 |  |

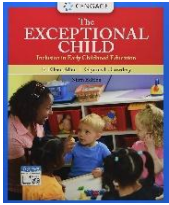
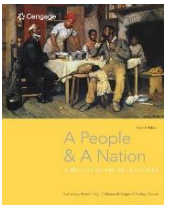
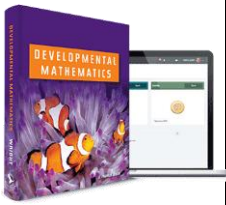
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|------------------------------------------------------------------------|--------------------------|----------------------------------------|---------------|----|-------------|-----------|---------------------------------------------------------------------------------------|
| RWR-032                                                                | TBD                      | FUSION: INTEGRATED READING AND WRITING | 9781337611862 | 3  | CENGAGE     | \$ 130.00 |    |
| SPA101/102                                                             | SINIARD, B               | CONECTADOS W/MINDTAP                   | 9780357100820 | 2  | CENGAGE     | \$ 190.00 |    |
| SPC-205                                                                | GORDAN, A                | PUBLIC SPEAKING FOR COLLEGE & CAREER   | 9781260007107 | 12 | MCGRAW HILL | \$ 135.00 |    |
| WLD                                                                    | GLISSON/JOHNSON/JENNINGS | WELDING PRINCIPLES                     | 9780357377659 | 9  | CENGAGE     | \$ 188.00 |   |
| <b>LATE START FEBRUARY 16, 2026-MAY 4, 2026 UNLESS OTHERWISE NOTED</b> |                          |                                        |               |    |             |           |                                                                                       |
| ART-101                                                                | TBD                      | NO TEXTBOOK REQUIRED                   |               |    |             |           |  |

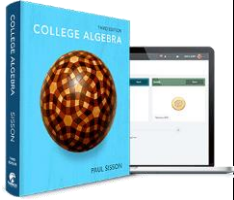
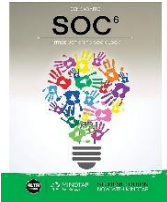
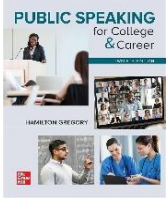
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| BUS-220 | TBD                | BUSINESS ETHICS: ETHICAL DECISION MAKING                                                                        | 9798214043098 | 14 | CENGAGE     | \$ 216.00 |    |
| COL-103 | LAMBRIGHT-BROWN, L | BECOMING A MASTER STUDENT                                                                                       | 9780357657232 | 17 | CENGAGE     | \$ 135.00 |    |
| CPT-170 | MCGAINEY, T        | NEW PERSPECTIVES: MICROSOFT 365 & OFFICE INTRODUCTORY                                                           | 9780357882085 | 1  | CENGAGE     | \$ 195.00 |    |
| ECD-102 | STUKES, M          | UNDERSTANDING CHILD DEVELOPMENT                                                                                 | 9781305501034 | 10 | CENGAGE     | \$ 209.00 |   |
| ECD-107 | STUKES, M          | EXCEPTIONAL CHILDREN: AN INTRODUCTION TO SPECIAL EDUCATION                                                      | 9780135160428 | 11 | PEARSON     | \$ 107.00 |  |
| ECD-205 | STUKES, M          | INFANTS, TODDLERS, AND CAREGIVERS: A CURRICULUM OF RESPECTFUL RESPONSIVE, RELATIONSHIP-BASED CARE AND EDUCATION | 9781260834413 | 12 | MCGRAW HILL | \$ 128.00 |  |

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|         |            |                                                                  |               |    |                |           |                                                                                       |
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| ECD-207 | STUKES, M  | THE EXCEPTIONAL CHILD: INCLUSION IN<br>EARLY CHILDHOOD EDUCATION | 9780357630693 | 9  | CENGAGE        | \$ 209.00 |    |
| ECD-243 | STUKES, M  | NO TEXTBOOK REQUIRED                                             |               |    |                |           |    |
| ENG-101 | CAPPS, N   | NO TEXTBOOK REQUIRED                                             |               |    |                |           |    |
| ENG-102 | WOOD, P    | NO TEXTBOOK REQUIRED                                             |               |    |                |           |    |
| HIS-202 | SINIARD, S | A PEOPLE & A NATION                                              | 9781337402712 | 11 | CENGAGE        | \$ 140.00 |   |
| MAT-108 | DOCSOL, I  | DEVELOPMENTAL MATHEMATICS                                        | 9781642776249 | 3  | HAWKS LEARNING | \$ 118.00 |  |

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|         |                 |                                      |               |    |                |    |        |                                                                                       |
|---------|-----------------|--------------------------------------|---------------|----|----------------|----|--------|---------------------------------------------------------------------------------------|
| MAT-110 | BAKER, L        | COLLEGE ALGEBRA                      | 9781642771732 | 3  | HAWKS LEARNING | \$ | 100.00 |    |
| MAT-120 | DOCSOL, I       | BEGINNING STATISTICS                 | 9781642772791 | 3  | HAWKS LEARNING | \$ | 100.00 |    |
| PSY-201 | NESMITH/SPEIGHT | PSYCH                                | 9780357432921 | 7  | CENGAGE        | \$ | 93.00  |    |
| SOC-101 | MILLER,O        | SOC6 INTRODUCTION TO SOCIOLOGY       | 9781337405218 | 6  | CENGAGE        | \$ | 88.00  |   |
| SPC-205 | TBD             | PUBLIC SPEAKING FOR COLLEGE & CAREER | 9781260007107 | 12 | MCGRAW HILL    | \$ | 135.00 |  |