

SUMMER 2017 BOOK ORDERS

| | A | C | D | E | F | G | K | M |
|----|-------------|-------------------|----------------------------------------------------------|---------------|----|-------------------------|----------|---|
| 1 | CLASS | INSTR | TITLE | ISBN | ED | PUBLISHER | RETAIL\$ | |
| 2 | ACC-101/102 | MCINTOSH | COLLEGE ACCOUNTING TXT | 9781305863385 | 12 | CENGAGE | | |
| 3 | ACC-240 | MCINTOSH | COMPUTERIZED ACCOUNTING W/PEACHTREE 2012 | 9780763847944 | 1 | EMC PARADIGM | | |
| 4 | ACR | MORANT | REFRIGERATION & AIR CONDITIONING TECHNOLOGY TEXT | 9781305578296 | 8 | CENGAGE | \$201.00 | |
| 5 | ACR | MORANT | REFRIGERATION & AIR CONDITIONING TECHNOLOGY LAB | 9781305578708 | 8 | CENGAGE | \$69.00 | |
| 6 | AHS- 102 | REARDON | STEMAN'S MEDICAL TERMINOLOGY | 9781496317117 | 2 | WOLTERS KLUWER | \$109.00 | |
| 7 | AOT-105/110 | KELLY | GREGG COLLEGE KEYBOARDING & DOCUMENT PROCESSING | 9780077825737 | 11 | GLENCOE/MCGRAW- HILL | \$289.00 | |
| 8 | AOT-120 | KELLY | MACHINE TRANSCRIPTION & DICTATION | 9781111425449 | 6 | CENGAGE | \$166.00 | |
| 9 | AOT-122 | KELLY | HILLCREST MEDICAL CENTER | 9781435481435 | 8 | CENGAGE | \$243.00 | |
| 10 | AOT-252 | KELLY | MEDICAL OFFICE PRACTICE & ILAB ACCESS CARD | 9781305608757 | 8 | CENGAGE | \$301.00 | |
| 11 | ART-101 | WALKER-KELLY | NO BOOK | | | | | |
| 12 | ART-111 | WALKER-KELLY | NO BOOK | | | | | |
| 13 | AUT-112 | ALTMAN | AUTOMOTIVE TECHNOLOGY | 9781133612315 | 6 | CENGAGE | \$191.00 | |
| 14 | BAF-101 | MCINTOSH | FOCUS ON PERSONAL FINANCE | 9781259531057 | 5 | MCGRAW-HILL | | |
| 15 | BIO-101 | TRIANA | BIOLOGY | 9780078024269 | 12 | MCGRAW-HILL | \$251.00 | |
| 16 | BIO-211 | TRIANA /HEMINGWAY | PRINCIPLES OF ANATOMY & PHYSIOLOGY | 9781118344392 | 14 | WILEY | \$232.00 | |
| 17 | BIO-211 | TRIANA /HEMINGWAY | LABORATORY MANUAL FOR ANATOMY & PHYSIOLOGY | 9781118344408 | 5 | WILEY | \$171.00 | |

SUMMER 2017 BOOK ORDERS

| | A | C | D | E | F | G | K | M |
|----|-------------|--------------|------------------------------------------------------------------------|---------------|------|------------------|----------|---|
| 18 | BIO-225 | TRIANA | FUNDAMENTALS OF MICROBIOLOGY & LABORATORY FUNDAMENTALS OF MICROBIOLOGY | 9781284043778 | 10 | JONES & BARTLETT | \$342.00 | |
| 19 | COL-103 | HUBBARD | BECOMING A MASTER STUDENT | 9781305775855 | 15 | CENGAGE | \$124.00 | |
| 20 | COS | WEBB | MILADY STANDARD COSMETOLOGY EXAM REVIEW | 9781285769554 | 2016 | CENGAGE | \$50.00 | |
| 21 | COS | WEBB | MILADY COSMETOLOGY THEORY WORKBOOK | 9781285769455 | 2016 | CENGAGE | \$68.00 | |
| 22 | COS | WEBB | MILADY COSMETOLOGY STANDARD TEXT | 9781285769417 | 2016 | CENGAGE | \$147.00 | |
| 23 | CPT-101/170 | HARVIN | MICROSOFT OFFICE 2013 | 9781591364863 | | LABYRINTH | \$119.00 | |
| 24 | CPT-101/170 | HARVIN | COMPUTING ESSENTIALS 2015 | 9781259223150 | | MCGRAW-HILL | \$185.00 | |
| 25 | CPT-102 | STAGGERS | OFFICE 2013 MARQUE SERIES | 9780763852658 | | EMC PARADIGM | \$155.00 | |
| 26 | CRJ-115 | STAGGERS | CRIMINAL LAW | 9781305966369 | 13 | CENGAGE | \$274.00 | |
| 27 | CRJ-130 | STAGGERS | MANAGING POLICE ORGANIZATIONS | 9780132978316 | 8 | PRENTICE HALL | \$194.00 | |
| 28 | ECD-101 | WALKER-KELLY | EARLY CHDHD LECTURE/HANDOUT | ECD101 | 1 | BOOKBAG | \$75.00 | |
| 29 | ECD-107 | WALKER-KELLY | EXCEPTIONAL CHILDREN; AN INTRODUCTION TO SPECIAL EDUCATION | 9780134027111 | 11 | PRENTICE HALL | \$116.00 | |
| 30 | ECD-131 | WALKER-KELLY | EARLY CHDHD EXPERIENCES IN LANGUAGE ARTS | 9781305088931 | 11 | CENGAGE | \$251.00 | |
| 31 | ECD-135 | WALKER-KELLY | HEALTH, SAFETY, & NUTRITION FOR YOUNG CHILD | 9781285427331 | 9 | CENGAGE | \$270.00 | |
| 32 | ECD-203 | WALKER-KELLY | UNDERSTANDING CHILD DEVELOPMENT | 9781305501034 | 10 | CENGAGE | \$275.00 | |

SUMMER 2017 BOOK ORDERS

| | A | C | D | E | F | G | K | M |
|----|-------------|--------------|---------------------------------------------------------|---------------|----|---------------|----------|---|
| 33 | ECD-237 | WALKER-KELLY | CREATIVE RESOURCE FOR THE EARLY CHILDHOOD CLASSROOM | 9781111831028 | 6 | CENGAGE | \$127.00 | |
| 34 | EGT | LIVINGSTON | NO BOOK | | | | | |
| 35 | ENG-031/032 | CUMBIE | MOSAICS;READING & WRITING SENTENCES | 9780205824359 | 4 | PRENTICE HALL | \$102.00 | |
| 36 | ENG-101 | YEARTY | NO BOOK | | | | | |
| 37 | ENG-101 | HUBBARD | REAL ESSAYS WITH READINGS (LOOSE-LEAF SHEETS) | 9781319007751 | 5 | MPS | \$122.00 | |
| 38 | ENG-101 | HUBBARD | ENG 101 LECTURE BOOK | ENG101 | 1 | BOOKBAG | \$38.00 | |
| 39 | ENG-102 | YEARTY | THE COMPACT BEDFORD INTRODUCTION TO LITERATURE | 9781457650505 | 10 | MPS | \$110.00 | |
| 40 | ENG-102 | YEARTY | WRITING ABOUT LITERATURE STEP BY STEP | 9780757560293 | 9 | KENDAL HUNT | \$110.00 | |
| 41 | ENG-102 | HUBBARD | THE COMPACT BEDFORD INTRODUCTION TO LITERATURE | 9781457650505 | 10 | MPS | \$110.00 | |
| 42 | ENG-203 | HUBBARD | THE NORTON ANTHOLOGY OF AMERICAN LITERATURE, SHORTER 8E | 9780393918854 | 8 | WW NORTON | \$99.00 | |
| 43 | ENG-205 | YEARTY | THE NORTON ANTHOLOGY OF ENGLISH LITERATURE | 9780393912470 | 9 | WW NORTON | \$93.00 | |
| 44 | HIS-101 | KENNEDY | WESTERN CIVILIZATION | 9780495913245 | 9 | CENGAGE | \$277.00 | |
| 45 | HIS-201/202 | SINARD | A PEOPLE & A NATION | 9781285430843 | 10 | CENGAGE | \$210.00 | |
| 46 | MAT-031/032 | CUMBIE | BASIC COLLEGE MATHEMATICS | 9780321950970 | 5 | PRENTICE HALL | \$241.00 | |

SUMMER 2017 BOOK ORDERS

| | A | C | D | E | F | G | K | M |
|----|-------------|----------|------------------------------------------------------------------------------------------------------|---------------|----|---------------|----------|---|
| 47 | MAT-101 | BRYANT | INTRO. ALGEBRA A LA CARTE ED. PLUS NEW MYMATHLAB W/PEARSON ETEXT - ACCESS CARD PACKAGE | 9780133858198 | 5 | PRENTICE HALL | \$200.00 | |
| 48 | MAT-102 | BRYANT | INTER. ALGEBRA, BOOKS A LA CARTE ED. PLUS NEW MYMATHLAB W/PEARSON ETEXT- ACCESS CARD PACKAGE | 9780321978806 | 5 | PRENTICE HALL | \$200.00 | |
| 49 | MAT-110/111 | BRYANT | ALGEBRA & TRIGONOMETRY; GRAPHS & MODELS, BOOKS A LA CARTE ED. PLUS NEW MYMATHLAB ACCESS CARD PACKAGE | 9780321844460 | 6 | PRENTICE HALL | \$215.00 | |
| 50 | MAT-120 | BRYANT | ELEMENTARY STATISTICS BOOKS A LA CARTE PLUS NEW MYSTATLAB W/PEARSON ETEXT - ACCESS CARD PACKAGE | 9780133876239 | 6 | PRENTICE HALL | \$191.00 | |
| 51 | MAT-130 | BRYANT | CALCULUS & ITS APPLICATIONS, BOOKS A LA CARTE PLUS MYMATHLAB ACCESS CARD PACKAGE | 9780133862386 | 11 | PRENTICE HALL | \$176.00 | |
| 52 | MGT-101 | MCINTOSH | ESSENTIALS OF MANAGEMENT | 9780538478236 | 9 | CENGAGE | | |
| 53 | MGT-120 | MCINTOSH | ENTREPRENEURSHIP; THE ART, SCIENCE, & PROCESS FOR SUCCESS | 9781259341274 | 2 | MCGRAW-HILL | \$172.00 | |

SUMMER 2017 BOOK ORDERS

| | A | C | D | E | F | G | K | M |
|----|-------------|-------------|-----------------------------------------------------------------------|---------------|------|------------------|----------|-----|
| 54 | MTT-101 | PLAYER | MACHINE TOOL PRACTICES | 9780132912655 | 10 | PRENTICE HALL | \$234.00 | |
| 55 | MTT-141 | PLAYER | METALLURGY FUNDAMENTALS | 9781605250793 | 5 | GOODHEART WILCOX | \$112.00 | 112 |
| 56 | MUS-105 | ADKINS | AN APPRECIATION GUIDE; LECTURE/HANDOUT | MUS105 | 1 | BOOKBAG | \$42.00 | |
| 57 | PNR-155 | ANDERSON | INTRODUCTION TO MATERNITY & PEDIATRIC NURSING | 9781451147025 | 3 | WOLTERS KLUWER | \$109.00 | |
| 58 | PNR-170 | ANDERSON | PRIORITIZATION, DELEGATION & ASSIGNMENT | 9780323113434 | 3 | ELSEVIER SCIENCE | \$48.00 | |
| 59 | PNR-170 | ANDERSON | BASIC GERIATRIC NURSING | 9780323187749 | 6 | ELSEVIER SCIENCE | \$29.00 | |
| 60 | PSC-201 | KENNEDY | UNDERSTANDING AMERICAN POLITICS AND GOVERNMENT, 2012 ELECTION EDITION | 9780205950041 | 3 | PRENTICE HALL | \$201.00 | |
| 61 | PSY-201 | HAYNES | THE WORLD OF PSYCHOLOGY | 9780205763733 | 7 | PRENTICE HALL | \$225.00 | |
| 62 | PSY-201 | CLINGEMPEEL | PSYCHOLOGY & YOUR LIFE | 9781259743993 | 2 | MCGRAW-HILL | \$143.00 | |
| 63 | PSY-203 | CLINGEMPEEL | PSYCHOLOGY & YOUR LIFE | 9781259743993 | 2 | MCGRAW-HILL | \$143.00 | |
| 64 | PSY-212 | CLINGEMPEEL | PSYCHOLOGY & YOUR LIFE | 9781259743993 | 2 | MCGRAW-HILL | \$143.00 | |
| 65 | RDG-031/032 | CUMBIE | JOINING A COMMUNITY OF READERS | 9781133586821 | 6 | CENGAGE | \$176.00 | |
| 66 | SOC-101 | HARLLEE | SOCIOLOGY 2016 | 9780078130755 | 2016 | MCGRAW-HILL | \$140.00 | |
| 67 | SPA-101/102 | SINARD | ROSETTA/SPA PACKAGE | SPA | | BOOKBAG | \$125.00 | |
| 68 | SPC-205 | | PUBLIC SPEAKING FOR COLLEGE & CAREER | 9780078036828 | 10 | MCGRAW-HILL | \$212.00 | |
| 69 | WLD | GARDNER | WELDING PRINCIPLES & APPLICATIONS | 9781305494695 | 8 | CENGAGE | \$202.00 | |

SUMMER 2017 BOOK ORDERS

| | A | C | D | E | F | G | K | M |
|----|---|---|---|---|---|---|---|---|
| 70 | | | | | | | | |
| 71 | | | | | | | | |
| 72 | | | | | | | | |
| 73 | | | | | | | | |
| 74 | | | | | | | | |
| 75 | | | | | | | | |
| 76 | | | | | | | | |
| 77 | | | | | | | | |
| 78 | | | | | | | | |
| 79 | | | | | | | | |
| 80 | | | | | | | | |
| 81 | | | | | | | | |
| 82 | | | | | | | | |
| 83 | | | | | | | | |
| 84 | | | | | | | | |
| 85 | | | | | | | | |
| 86 | | | | | | | | |
| 87 | | | | | | | | |

The Book Bag shelves are stocked with the current textbooks as posted. Although we try our best to provide you with the most accurate information, occasionally due to circumstances beyond the college or bookstore control, prices and ISBNs may change. The Book Bag assumes no responsibility for purchases made anywhere other than this bookstore. **The Book Bag**, our WTC bookstore, provides the required texts materials and supplies to support the academic programs of the college.